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**From:** Creswell, Michael [Creswell.Michael@epa.gov]  
**Sent:** 10/18/2020 11:04:49 PM  
**To:** Hicks, Matt [Hicks.Matthew@epa.gov]  
**Subject:** FW: Briefing David F on tribal signatories to PA  
**Attachments:** NHPA signatory options 10.18.20mwcsuggestions.docx

Great write-up. Minor suggestions in track changes in the attached.

**Ex. 5 Deliberative Process (DP)**

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